

BOWLING MEMBERSHIP

APPLICATION FORM

Surname _____

Christian Name/s _____

Full Residential address & Postal address _____

State _____

Post Code _____

Phone No: _____ Mobile: _____ D.O.B. ____/____/____

Next of kin: _____

Hereby apply to become a: ☐ FULL ☐ MULTIPLE ☐ JUNIOR

If admitted, I agree to be bound by and comply with the Memorandum, Articles and By-Laws of the Club. The fee paid represents membership fee and GST.
I declare that I am over the age of 18 years (except Junior Bowling Members).

Have you won a championship bowls event in the past 5 years? ☐ Yes ☐ No

If yes please name the event: _____

Have you even been suspended, expelled or asked to resign from any Club, if so state Club/s: _____

If you are a current registered player, please state that Club & Bowling Registration Number. _____

*Multiple bowling members must be a FULL member at another club.

Have you bowled previously? Yes / No (if no, coaching can be arranged)

Have you been passed by an accredited coach? Yes / No

If yes, state club/s _____

Applicant's Signature: _____ Date: ____/____/____

Proposer

Name: _____ Membership No: _____

Signature: _____

The Alstonville Plateau Bowls & Sports Club is subject to the provisions of the *Privacy Act 1988*. The personal information provided by you on this form and attached documents will be used to process your membership application. Failure to provide all of the requested information may result in your application being rejected. You have the right to access and correct any of your personal information that the Club holds about you. The Club does not usually disclose your personal information to any other organisation or person, unless there is legal requirement to do so. The Club may disclose your information to a third party to keep your personal information confidential and secure.

OFFICE USE ONLY

ID Type: _____

Staff members signature: _____ Date: ____/____/____

Passed by Board: ____/____/____ New Membership No: _____

***Identification details must be provided by all new members.**